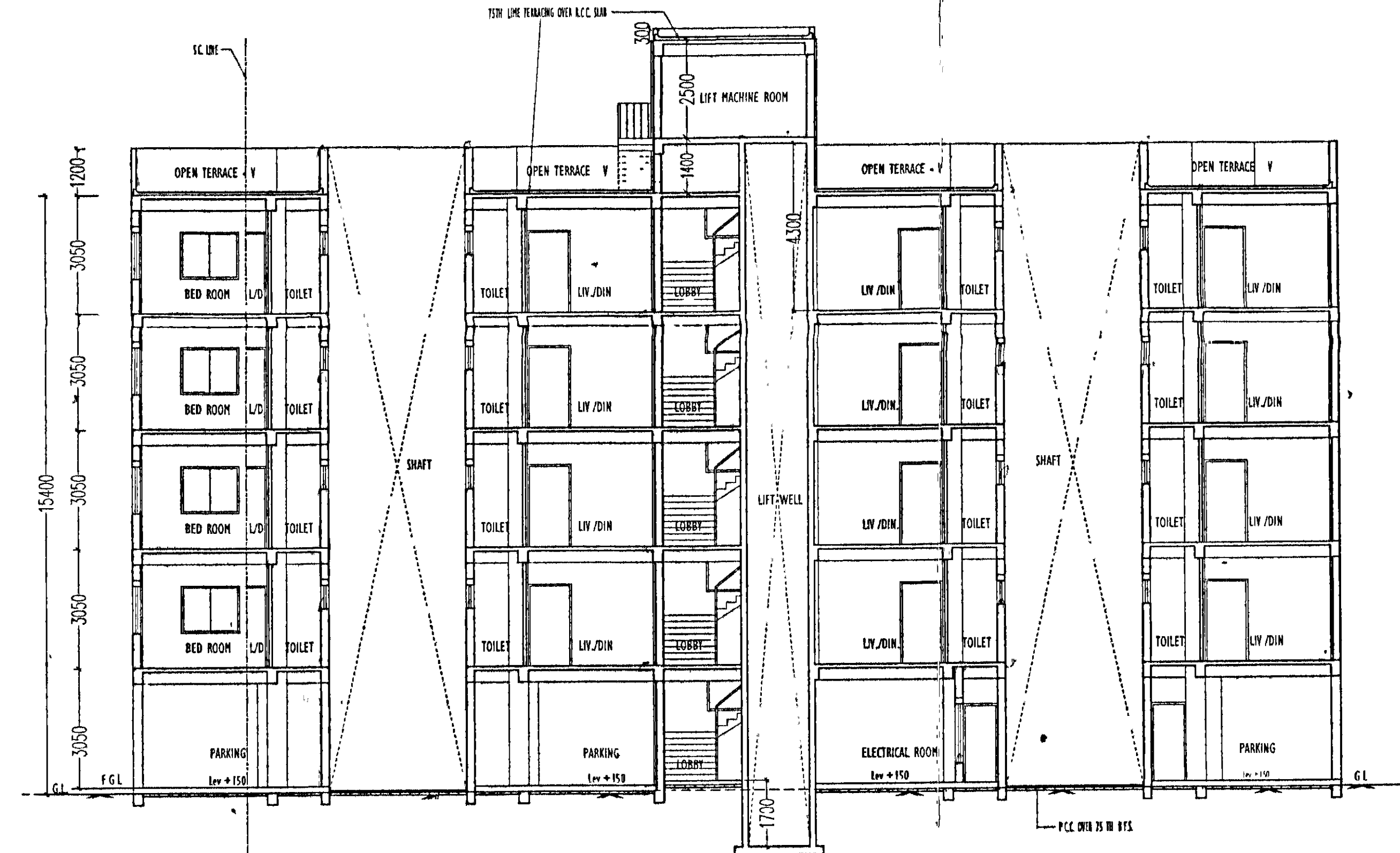
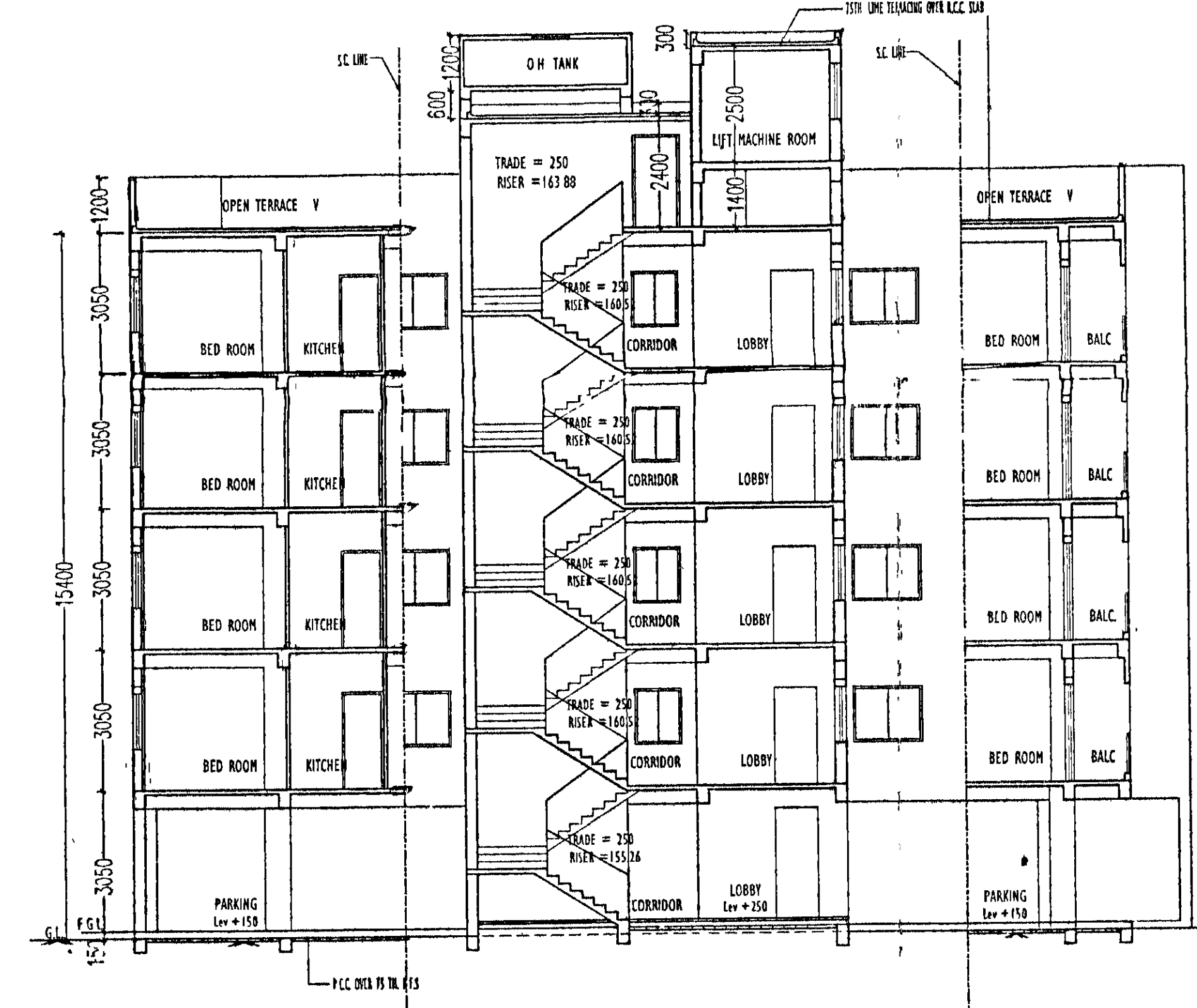




FRONT ELEVATION



SECTION - XX



SECTION - YY

**DOORS AND WINDOW SCHEDULE:**

SLNO	LEGEND	SIZE	SPECIFICATION
01	D	1100 x 2100	PANNELED DOOR
02	D1	1000 x 2100	FLUSH DOOR
03	D2	900 x 2100	FLUSH DOOR
04	D3	750 x 2100	FLUSH DOOR
05	W	1825 x 1200	ALUMINUM SLIDING
06	W1	1500 x 1200	DO
07			
08	W3	1000 x 1200	DO
09	W4	1000 x 800	DO
10	W5	600 x 900	ALUMINUM TOP HUNG

GROUND FLOOR AREA - 583.45 SQ.M.  
 TYPICAL FLOOR AREA - 578.65 SQ.M.  
 TOTAL FLOOR AREA - 2898.05 SQ.M.  
 NO. OF CAR PARKING - 23 NOS.

**SPECIFICATIONS:-**

- 1 ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE STATED
- 2 ALL EXTERNAL WALLS ARE 230MM AND ALL INTERNAL WALLS ARE 115 MM & 75 MM
- 3 THE DEPTH OF FOUNDATION & SETBACK SHALL EXCEED THE DEPTH OF FOUNDATION
- 4 RAIN WATER PIPING IS TO BE WITH 100MM DIA & BRASS WORK IS TO BE WITH 100MM DIA
- 5 ALL CONCRETE OF ALL WORKS AS SPECIFIED BY STRUCTURAL ENGINEER.
- 6 GRADE OF STEEL AS SPECIFIED BY THE STRUCTURAL ENGINEER
- 7 ALL SORTS OF PRECAUTIONARY MEASURES WILL BE TAKEN AT THE TIME OF CONSTRUCTION
- 8 OTHER ITEMS ARE AS PER IS SPECIFICATIONS
- 9 THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS

*(Signature)*  
 Civil Engineer  
 Enrolment No - 003-G T Eng  
 Rajpur-Sonarpur Municipality

SIGN OF GEO-TECHNICAL ENGINEER

I/We hereby certify that the foundation and superstructure of the building proposed for construction at Holding No 338, Street No 5 Road, Ward no 23 under the jurisdiction of Rajpur Sonarpur Municipality have been personally inspected and so designed by me/has made such foundation and superstructure are safe in all respects including the construction of bearing capacity and settlement of soil and other conditions, if any, conforming to all stipulations of all relevant IS Code of Practice and National Building Code.

*(Signature)*  
 B.E. (C) E. (Structural)  
 ESE-1521 of CMC  
 0744R/SP/SOME/11-12

SIGN OF STRUCTURAL ENGINEER

JANHIT INFRASTRUCTURE LLP & OTHERS.  
*(Signature)*  
 Authorized Signatory

SIGN OF OWNER

FOR JANHIT INFRASTRUCTURE LLP & OTHERS

I/We do hereby certify that the plan, elevations, sections and other structural details of the proposed building on Holding No 338, Street No 5 Road, Ward no 23 under the jurisdiction of Rajpur Sonarpur Municipality have been prepared in conforming with all relevant provisions under the West Bengal Municipal (Building) Rules, 2007. This also to certify that relevant 'No Objection' Certificates from the respective Authorities such as Fire and Emergency Service Department, Airport Authority, Pollution Control Board, Telecommunication Department etc as applicable in this regard, are also enclosed with the application for seeking approval of the plan to construct/reconstruct/alteration of the building on the said holding.

*(Signature)*  
 SUBIR KUMAR BASU  
 B.A. NO 816/RJP-SOU

SIGN OF ARCHITECT

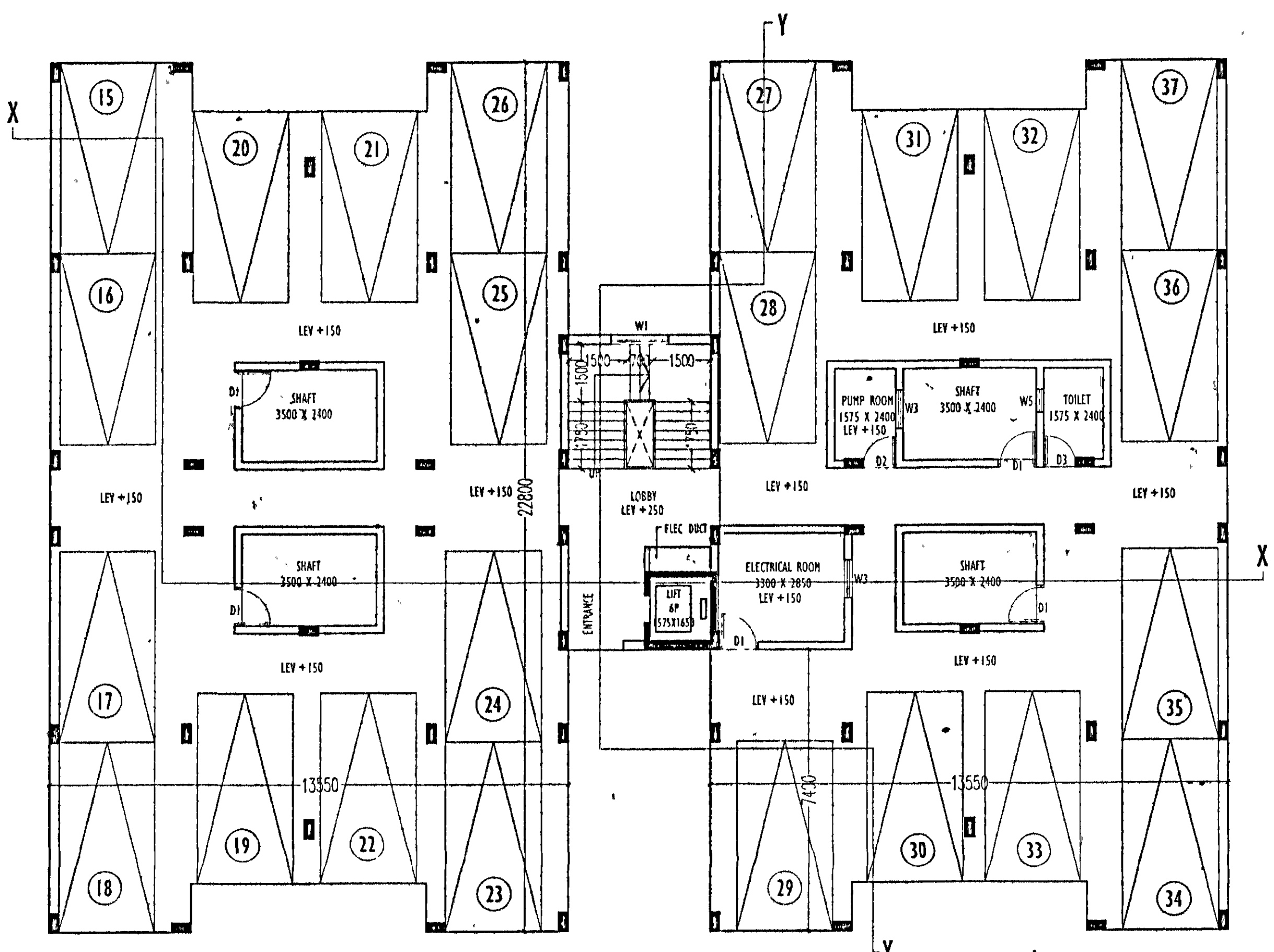
PROJECT NAME:  
**PROPOSED HOUSING COMPLEX AT HOLDING NO - 338, WARD NO - 23, DAG NO - 627,629 TO 631, 632 TO 649, 669, 674, & 688, J.L. NO -77, MOUZA - MANIKPUR, PS - SONARPUR, UNDER RAJPUR SONARPUR MUNICIPALITY. DIST.- 24 PGS. (S).**

*(Signature)*  
 Subir Kumar Basu  
 CONSULTING ARCHITECTS & ENGINEERS  
 4, BROAD STREET  
 KOLKATA-700019

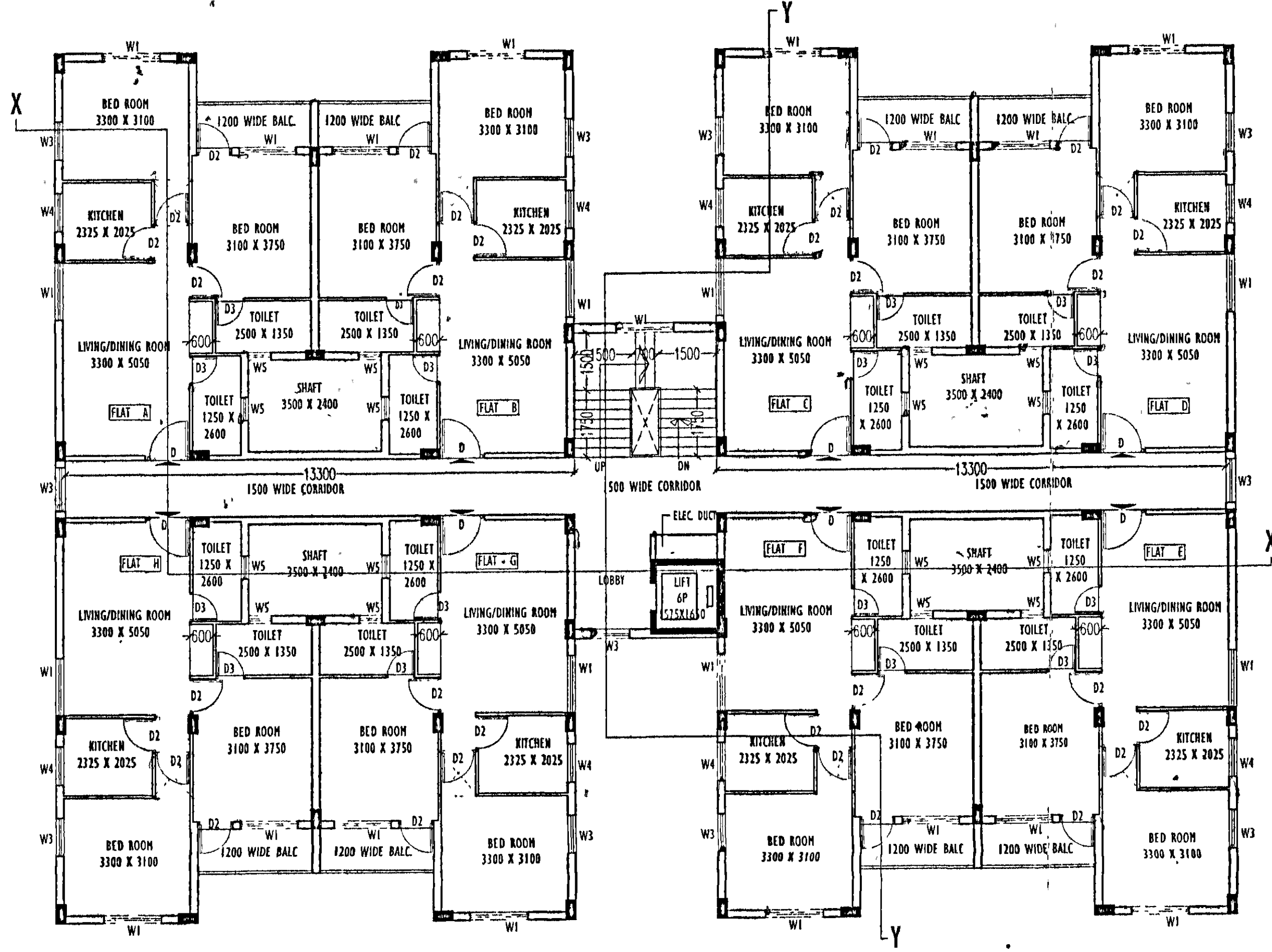
SHEET TITLE - BLOCK - E (G + 4) (BLOCK NO - 7)  
 FLOOR PLAN, SECTION & ELEVATION

DEALT BY @RANDOM SIGWAS	SCALE 1:100	SHEET SIZE A0	DRAWING NO SKB/BN-24/MEK A00	DATE 26/02/2021	SHEET NO 6
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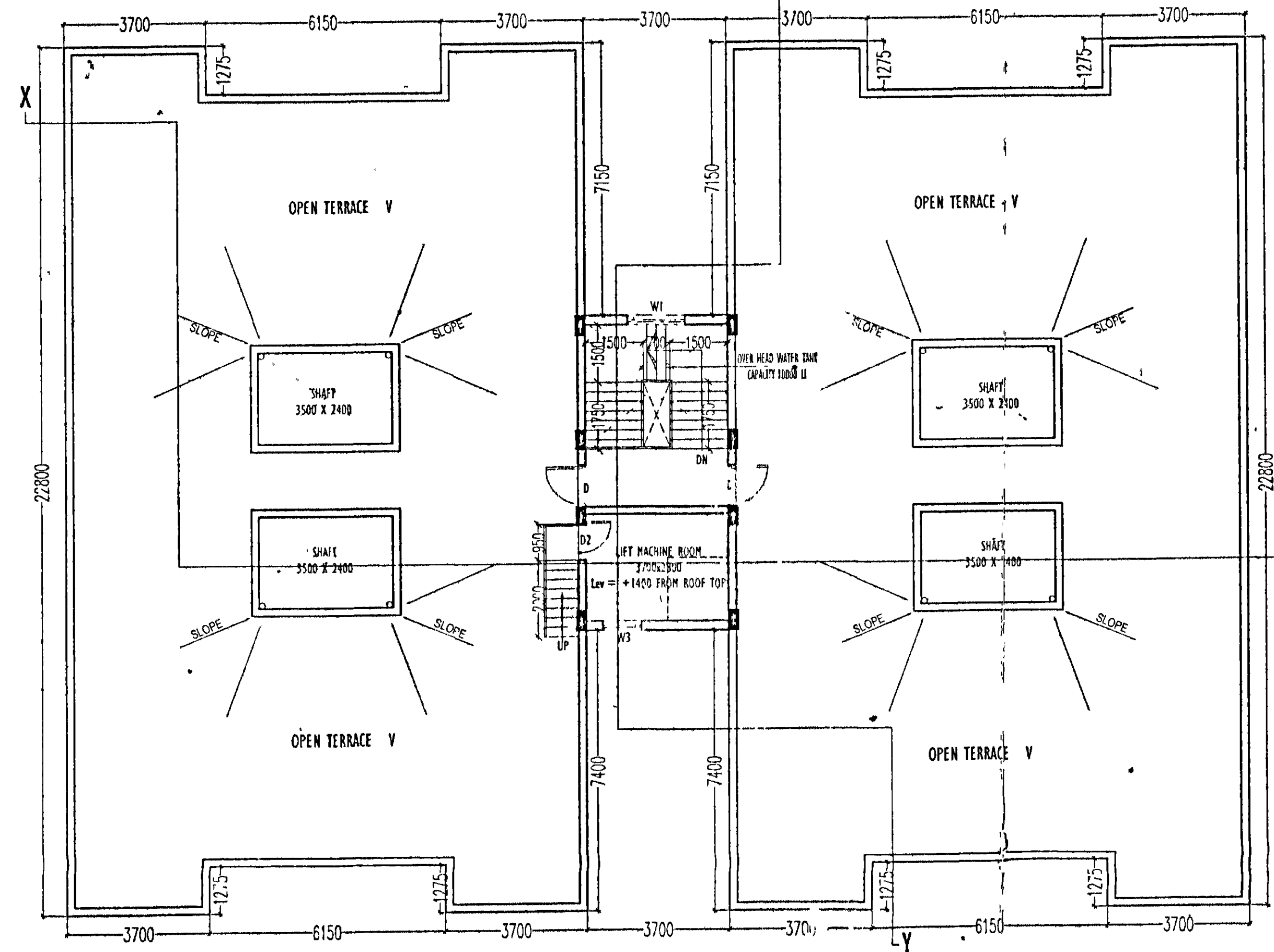
S.A.'S APPROVAL  
 Checked by  
*(Signature)*  
 (AVRIT CHAKRAI)  
 Sub-Assistant Engineer  
 RAJPUR SONARPUR MUNICIPALITY



GROUND FLOOR PLAN



TYPICAL FLOOR PLAN (1ST. TO 4TH.)



ROOF PLAN

OFFICE USE

Checked by  
*(Signature)*  
 (RANJAN KUMAR)  
 Assistant Engineer  
 Local Council Engineer  
 RAJPUR SONARPUR MUNICIPALITY

**APPROVED**  
 Plan No. 21/103/23/48 Date 24/02/2021  
 Valid Up to 24/02/2026

*(Signature)*  
 Subir Kumar Basu  
 Chairman  
 Board of Administrators  
 RAJPUR-SONARPUR MUNICIPALITY